## Best Avanually

Application or Docket Number

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective October 1, 2000

| CLAIMS AS FILED - PART I (Column 1) (Column 2)               |  |  |                 |                               |               |                  |   | SMALL ENTITY TYPE                       |                        |    | OTHER THAN OR SMALL ENTITY    |                        |
|--|--|--|-----------------|-------------------------------|---------------|------------------|---|---|------------------------|----|-------------------------------|------------------------|
| TOTAL CLAIMS   |  |  | 27              |                               |               |                  | Γ | RATE                                    | FEE                    | ]  | RATE                          | FEE                    |
| FOR  |  |  | NUMBER FILED    |                               | NUMBER EXTRA  |                  | ŀ | BASIC FEE                               | 355.00                 | OR | BASIC FEE                     | 710.00                 |
| TOTAL CHARGEABLE CLAIMS                                      |  |  | 27 minus 20=    |                               | • 7           |                  | Ī | X\$ 9=                                  |                        | OR | X\$18=                        | 126                    |
| INDEPENDENT CLAIMS   |  |  | 9 minus 3 =     |                               | · G           |                  | Ī | X40=                                    | -                      | OR | X80=                          | 480                    |
| MULTIPLE DEPENDENT CLAIM PRESENT                             |  |  |                 |                               |               |                  | Ī | +135=                                   |                        | OR | +270=                         |                        |
| * If the difference in column 1 is less than zero, ent       |  |  |                 |                               | r "0" in c    | olumn 2          | L | TOTAL                                   |                        | OR | TOTAL                         | 1316                   |
| CLAIMS AS AMENDED - PART II (Column 1) (Column 2) (Column 3) |  |  |                 |                               |               |                  |   | SMALL E                                 | ENTITY                 | OR | OTHER<br>SMALL                |                        |
| AMENDMENT A  | 44.  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                        |                 | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY  | PRESENT<br>EXTRA |   | RATE                                    | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | . *  | Minus           | **                            |               | =                | ŀ | X\$ 9=                                  |                        | OR | X\$18=                        |                        |
|  | Independent                                    | *  | Minus           | ***                           |               | =                |   | X40=                                    |                        | OR | X80=                          |                        |
| L_   | FIRST PRESE                                    | NTATION OF MI  | JLIIPLE DEF     | ENDEN                         | CLAIM         |                  |   | +135=                                   |                        | OR | +270=                         |                        |
|  |  |  |                 |                               |               |                  | L | TOTAL<br>DDIT. FEE                      |                        | OR | TOTAL<br>ADDIT. FEE           |                        |
|  |  | (Column 1)   |                 |                               |               |                  |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |    |                               |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                        |                 | HIGH<br>NUM<br>PREVI<br>PAID  | IBER<br>OUSLY | PRESENT<br>EXTRA |   | RATE                                    | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus           | **                            |               | =                |   | X\$ 9=                                  |                        | OR | X\$18=                        |                        |
|  | Independent                                    | *  | Minus           | ***                           |               | =                |   | X40=                                    |                        | OR | X80=                          |                        |
|  | FIRST PRESE                                    | NTATION OF MU  | JLTIPLE DEF     | ENDEN                         | CLAIM         |                  |   | +135=                                   |                        | OR | +270=                         |                        |
|  |  |  |                 |                               |               |                  | L | TOTAL<br>DDIT. FEE                      |                        | OR | TOTAL<br>ADDIT. FEE           |                        |
|  |  | (Column 1)   |                 | (Colu                         |               | (Column 3)       |   |   |                        |    |                               |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT                        |                 | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>OUSLY  | PRESENT<br>EXTRA |   | RATE                                    | ADDI-<br>TIONAL<br>FEE |    | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *  | Minus           | **                            |               | =                |   | X\$ 9=                                  |                        | OR | X\$18=                        |                        |
|  | Independent                                    | *  | Minus           | ***                           |               | =                |   | X40=                                    |                        | OR | X80=                          |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |  |                 |                               |               |                  |   | +135=                                   |                        | OR | +270=                         |                        |
|  |  | mn 1 is less than th<br>mber Previously Pa                       |                 |                               |               |                  | L | TOTAL                                   |                        |    | TOTAL                         |                        |
| ***  | If the "Highest Nu                             | mber Previously Pa<br>hber Previously Pai<br>hber Previously Pai | aid For" IN THI | S SPACE                       | is less tha   | n 3, enter "3."  |   | DDIT. FEE L<br>d in the app             | ropriate box           | •  | ADDIT. FEE <b>l</b><br>umn 1. |                        |